

Committee: **Council**

Date of Meeting: **29<sup>th</sup> September, 2022**

Report Subject: **Membership Report**

Portfolio Holder: **Councillor S. Thomas – Leader/  
Executive Member – Corporate Overview  
& Performance**

Report Submitted by: **Democratic Services**

Report Written by: **Democratic Services**

| Reporting Pathway           |                           |                          |                              |                               |                    |                     |          |                      |
|-----------------------------|---------------------------|--------------------------|------------------------------|-------------------------------|--------------------|---------------------|----------|----------------------|
| Directorate Management Team | Corporate Leadership Team | Portfolio Holder / Chair | Governance & Audit Committee | Democratic Services Committee | Scrutiny Committee | Executive Committee | Council  | Other (please state) |
|                             |                           |                          |                              |                               |                    |                     | 29/09/22 |                      |

1. **Purpose of the Report**
  - 1.1 To present a list of Memberships for consideration and determination by Members of the Council.
2. **Scope**
  - 2.1 **ADVISORY PANEL FOR LOCAL AUTHORITY GOVERNORS**

To ratify the appointments made at the panel meeting held on 22<sup>nd</sup> September, 2022. A verbal update will be provided at Council.
  - 2.2 **PEOPLE SCRUTINY COMMITTEE**

To ratify the appointment of Rhianna Lewis, Youth Forum Representative on the above Committee.
  - 2.3 **NATIONAL ADOPTION SERVICE GOVERNANCE BOARD**

To note that the above Board has also assumed responsibilities for Foster Wales.

To re-affirm the appointment of the Executive Member People & Social Services on the above Board.

2.4      **STRAYING ANIMALS/ANIMAL TRESPASS WORKING GROUP**

To establish and appoint the following Members to the above Working Group:

Executive Member – Place & Environment (Chair)

Chair – Place Scrutiny Committee

Vice-Chair – Place Scrutiny Committee

3.      **Options for Recommendation**

3.1      To consider the above.